Man in till Benthe Elizabeth Moulton Bowmen Frether's name Mende name Many Ravider Moulton Bowmen When born (day, month, very) 3 Quetober 1882 When born (day, month, very) 3 Quetober 1882 When born (day, month, very) 3 Quetober 1882 When bessed (day, month, very) 3 Quetober 1890 When bessed (day, month, very) 4 December 1890 When condition (day, month, very) 4 December 1890 When condition to the Lake Tempel by John Date 1800 When condition to the Lake Tempel by John Date 1800 When recommend South Lake Tempel Date 1800 When recommend South Lake Tempel Date 1800 When recommend to all Lake Tempel Date 1800
I set below and on the reverse side items much as schools strended, vocation and professes estivition. Charles positions, places of residence, special belonis and interests, unusual and solid positions. Charles positions, places of residence, special belonis and interests, unusual and solid possessing characterists. Charles positions, places of residence, special belonis and interests, unusual and solid possessing characterists. Charles positions, places of residence, special belonis and other outs of the Office and professions of the Office and Office
EVENTS terests, unusual and faith promoting terests, unusual and faith promoting there and other outstanding characters and other outstanding characters. A complete outstanding characters and other outstanding characters and other outstanding characters. A complete outstanding characters and other outstanding characters and other outstanding characters. A complete outstanding characters and other outstanding characters and other outstanding characters. A complete outstanding characters and other outstanding characters and other outstanding characters. A complete outstanding characters and other outstanding characters and other outstanding characters. A complete outstanding characters and other outstanding characters and other outstanding characters. A complete outstanding characters and other outstanding characters and other outstanding characters. A complete outstanding characters and other outstanding characters and other outstanding characters. A complete outstanding characters and other outstanding characters and other outstanding characters. A complete outstanding characters and other outstanding characters and other outstanding characters. A complete outstanding characters and other outstanding characters and other outstanding characters. A complete outstanding characters and other outstanding characters and other outstanding characters. A complete outstanding characters and other outstanding characters and other outstanding characters and other outstanding characters. A complete outstanding characters and other outstanding characters an

was born Nov 14, 1916 in the new home we of the M. J. a. Jam also Suo Sincology class side, Bringham Co. Idaho, about six miles west Temple with our exercison. My faith was qualty of Blackfort, on a 40 acre farm we bought. On Dec. 19-1919 our son Some M. was bom. in 1923 and 1924. We then moved to Wapello in to Riverside on a 200 acre farm. I was soon put in 12 counselor in Pelis Society, and 9 was also the work leader for several years. My husband & served on the Old Folks com mittee for a number of years. We lived here 8 & yeard then bought a lovely home in Black foot & moved in it on from, 15, 1934, Just two months baterour son John Roy died on mar 6,1934. In the fall of 1934 we moved on a 200 acre see farmed until my hisband died on Feb. 16 Temple doing indownents. I have been a mending to I was then set apart as 2 " counselow in Relif Society which I held until it was rewas kelled. June 1941 I was chosen as courage in times of trial . I am very proud of my Secretary in Lenior Special Interest Class ansistors, but will they be proud of me?

builty In the fall of 1919 we moved to River in Sunday School, July 1940 I went to the canada increased by working three and by meeting Prest Wood and workers. I helped with several avalings I served as 2 counselor in Relif Society 1921 and and did endowments. I have met many of out 1922. Was then put in 1= countelow in 4. h. m. J. a. church periodents and have heard making of the apostles speak from the time I was very one 1925 on an 80 aire farm. We lived here Fixers I was to the dedication of the Temple of fall hall and I taught in Primary. We then moved back and remember the throng of people that were there, I have done endowments in three Temples, Salt Cake, Rogan Utal, and Canada Temple on Cardston. april 1941 I was privileged to go with our Blackfoot stake choir of 3 75 voices to talk Lake Tabranacle to sing at Conference Ir was one of the greatest thiells I wer experienced. To took after Housands reated and to feel we were a part of it Bres. Grant, Pres. M. Kay + Pres. & Ruben Clark and many more spoke to us after meeting June 1941 9 attend farm near the Glackfoot Sugar Factory where mutual Conference. I also went through 4 session as 1934. While here I dras chosen work leader in Blackfoot Stake choir, Relif society Stake, I & word chare Relif Society which I held from 1936 4 1937, and ward Relif Society channel In reading my grand mother, Ellen Leeb diarry, my faith has been ettention ed by his strong testimonies of the truthfullness of organized him 1940, and I was put in as this gospel, and it has made not feel I should early ordersear. In June 1940 my con Bertran M. on his work + my parents and I should have not